



KERALA AGRICULTURAL UNIVERSITY  
**AROMATIC AND MEDICINAL PLANTS RESEARCH STATION**  
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A/831/2020

Date: 28-6-21

**QUOTATION NOTICE**

Sealed competitive quotations are invited for quoting the discount rates over the catalogue price for the supply of the following category of items for the financial year 2020-21.

| No | Category of items                          |
|----|--|
| 1  | Lab chemicals/ Reagents - different grades |
| 2  | Microbial Media & microbiology items       |
| 3  | Glasswares                                 |

Items of Make of Merck/RFCL/Rankem/Hi-media/ SDFine Chemicals/ SRL Qualigens/ whatman/ Borosil/ Riviera/ Duran/ Merck/ JSWM/ Rankem/ Vensiletc may be quoted.

**Terms and conditions**

1. % discount offered on catalogue price/ price list valid for 2021-22 for each make, grade and item category must be clearly quoted in the attached proforma.
2. **One copy of the Price List / Price Catalogues valid for the year have to be submitted** for each make along with quotation.
3. Quotations should reach the undersigned on or before 3 p.m. on 21.07.2021. Quotations will be opened at 3.30 pm on the 22.07.2021. Quotations received late and those quotations which are not in the specified format will not be accepted.
4. The highest discount rate of each make and grades of different items will be accepted
5. Quotation will be valid for one year from the date of acceptance of quotation.
6. **The quoted discount rates on catalogue price shall remain firm throughout the tenure of the rate contract and no revision is permissible for any reason.**
7. All the charges excluding GST should be mentioned in the quotation. GST will be applicable as per rates for research purpose for universities. No other charges will be accepted during the supply of the material. The entire responsibility during transit will be vested with quotationer.
8. Orders will be placed periodically based on lab requirement to the successful quotationer of each item.
9. Supply should be made within 30 days of issue of purchase order; if not, the order is liable to be cancelled.
10. Payment in full will be released after receipt of all the items in each supply order in good quality at our stores. No advance payment or part payment will be made.
11. Professor and Head reserves the right to accept or reject any/ all quotation without assigning any reasons thereof
12. All the terms and conditions applicable for Govt. quotations will be applicable for this quotation also.

  
Dr. ANCY JOSEPH  
PROFESSOR & HEAD

For any queries, contact 9446 276 443

FORMAT

**QUOTATION FOR RATE CONTRACT OF LABORATORY CHEMICALS AND LABWARES  
FOR 2021-22**

Details of the firm:

|   |  |
|---|--|
| Name & address of the Manufacturer/ Authorized dealer |  |
| GST No  |  |
| Phone with STD code                                   |  |
| E-mail  |  |
| Name of Contact Person & Mobile No                    |  |

Price bid/ Quotation for discount rates

| Category of items                          | Name of make /brand | Grade<br>AR/ LR/ Equivalent     | %<br>discount<br>on Price<br>list valid<br>for 2020-<br>21 |
|--|---------------------|---------------------------------|--|
| 1. Lab chemicals /<br>reagents( LR, AR GR) | 1.                  | AR/Extrapure<br>LR/ Equivalent  |  |
|  | 2.                  | AR/ Extrapure<br>LR/ Equivalent |  |
|  | 3.                  | AR/ Extrapure<br>LR/ Equivalent |  |
|  | 4.                  | AR/ Extrapure<br>LR/ Equivalent |  |
| 2. Chemical standards                      | 1.                  |                                 |  |
|  | 2.                  |                                 |  |
|  | 3.                  |                                 |  |
| 2. Microbial Media &<br>microbiology items | 1                   |                                 |  |
|  | 2                   |                                 |  |
|  | 3                   |                                 |  |
| 3. Glasswares                              | 1                   |                                 |  |
|  | 2                   |                                 |  |
|  | 3                   |                                 |  |
| 4. Plastic wares                           | 1                   |                                 |  |
|  | 2                   |                                 |  |
|  | 3                   |                                 |  |

**\*comparable grade can be Quoted in each category  
equivalent**

Place: *odabkal*  
Date: *28-06-21*

Signature

